



**AGENDA**  
**MEETING OF THE ETNA CITY COUNCIL**  
**Monday, November 2, 2020 6:30 PM**  
**TELECONFERENCE**

*Availability of Public Records: All public records related to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at 442 Main St, Etna CA 96027 at the same time that the public records are distributed or made available to the members of the legislative body. All supporting documentation is available for public review in the office of the City Clerk, located in the Etna City Hall 442 Main St., Etna CA 96027 during regular business hours, 8:00a.m. - 5:00 p.m., Monday through Thursday and 8:00a.m - 3:00p.m Friday.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**ORAL COMMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS**

*This is the time set-aside for citizens to address the City Council on matters NOT on the agenda or that are on the consent agenda. Comments should be limited to matters within the jurisdiction of the City Council. If your comments concern an item noted on the agenda, please address the Council after that item is open for public comment. By law, the City Council cannot take action on matters that are not on the agenda. The Mayor reserves the right to limit the duration of each speaker to three minutes. Speakers may not cede their time*

**CONSENT CALENDAR**

- Minutes of Regular Meetings
  - October 19, 2020.
- Check Register
- Resolution 2020-020 COPS 20/21 Growth Allocation Funding

**DEPARTMENT REPORTS**

Public Works Report

Fire Dept. Report

Police Report

Ambulance Report

Clerk Report

Mayor Report

City Council Reports

Committee Reports

**BUDGET ITEMS**

**CURRENT BUSINESS**

Michelle Harris

- Proclamation 13<sup>th</sup> Annual Read Across America

Jenny Bennett

- Discuss/Approve Trash at recycle bin
- Discuss/Approve Utility late fees

Josh Short

- Discuss/Approve Acceptance of BJA Grant

Teri Arrwood

- Discuss/Approve Blood Drive

Brandon Fawaz

- Discuss/Approve In person meetings

Jaime Tarne

- Assign Commissions

**CORRESPONDENCE**

**CITY COUNCIL STATEMENTS AND REQUEST**

**ADJOURNMENT**

**City Council Meeting 11/02/2020**

**Mon, Nov 2, 2020 6:30 PM - 8:30 PM (PST)**

**<https://global.gotomeeting.com/join/217565429>**

**United States: [+1 \(224\) 501-3412](tel:+12245013412)**

**Access Code: 217-565-429**

Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request to the City Clerk at least 48 hours prior to the meeting.